

Twenty-fifth Sunday after Trinity

Sunday, November 17, 2024 (9:00 a.m.)

Sunday School & Bible Class (10:20)



Organist: Evan Kuehne

Usher: Michael Ude

Opening Hymn 802: Immortal, Invisible, God Only Wise

Liturgy Setting Two p. 167 Confession and Absolution

Introit

Be gracious to me, O LORD, for I am in distress; rescue me from the hand of my enemies and from my persecutors! O LORD, let me not be put to shame, for I call upon you. In you, O LORD, do I take refuge; let me never be put to shame. In your righteousness deliver me; incline your ear to me; rescue me speedily! Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God. Be strong, and let your heart take courage, all you who wait for the LORD! **C: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.** Be gracious to me, O LORD, for I am in distress; rescue me from the hand of my enemies and from my persecutors! O LORD, let me not be put to shame, for I call upon you.

Kyrie *Lord Have Mercy* p168

Gloria in Excelsis p170

Salutation and Collect of the Day p 172

Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Exodus 32:1-20

32 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." 2 So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." 3 So all the people took off the rings of gold that were in their ears and brought them to Aaron. 4 And he received the gold from

their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" 5 When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to the Lord." 6 And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play. 7 And the Lord said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. 8 They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" 9 And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people. 10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you." 11 But Moses implored the Lord his God and said, "O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" 14 And the Lord relented from the disaster that he had spoken of bringing on his people. 15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. 16 The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. 17 When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." 18 But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear." 19 And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. 20 He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.

Gradual

Your foes have roared in the midst of your meeting place; they set up their own signs for signs. Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Epistle Lesson: 1 Thessalonians 4:13-18

13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. 15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. 18 Therefore encourage one another with these words.

Alleluia & Verse

Alleluia. There is a river whose streams make glad the city of God, the holy habitation of the Most High. Alleluia.

Gospel Reading: Matthew 24:15-28

15 "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), 16 then let those who are in Judea flee to the mountains. 17 Let the one who is on the housetop not go down to take what is in his house, 18 and let the one who is in the field not turn back to take his cloak. 19 And alas for women who are pregnant and for those who are nursing infants in those days! 20 Pray that your flight may not be in winter or on a Sabbath. 21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. 22 And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. 23 Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. 24 For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. 25 See, I have told you beforehand. 26 So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it.

27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. 28 Wherever the corpse is, there the vultures will gather.

Nicene Creed p 174

Hymn: Jesus My Great High Priest (insert)

“There Is One Mediator Between God and Men.”

- 1. Moses intercedes for the people.**
- 2. Jesus intercedes for the people.**

Hymn 741: Jesus Christ, My Sure Defense (sts. 1–4)

Prayer of the Church

Offertory p 176

Service of the Sacrament p 177

Distribution p 181 (Because God’s Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity, we ask that only those who have publicly professed such oneness of faith and belief with us by membership at Living Savior or another CLC church come forward. Please speak with pastor if you are seeking a church home or have any questions.)

Communion Hymn 625: Lord Jesus Christ, Life-Giving Bread

Nunc Dimittus p 182

Post Communion Collect p 183

The Benediction p 183 (Amen. sung)

The Closing Hymn 741: Jesus Christ, My Sure Defense (sts. 5–8)

Silent Prayer

WELCOME to all our worshippers!

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Home Page



Online Giving



Church App

Hymn Insert and Announcements

Hymn: Jesus My Great High Priest

Jesus, my great High Priest, Offered his blood and died;
My guilty conscience seeks No sacrifice beside.
His pow'rful blood did once atone,
And now it pleads before the throne.

To Christ, my substitute, Will I commit my cause;
He answers and fulfills His Father's broken laws. Behold
my soul at freedom set—
My Jesus paid the dreadful debt!

My advocate appears For my defense on high;
A gracious Father hears And lays his thunder by.
Not all that hell or sin can say
Shall turn his heart, his love, away.

Should all the hosts of death And pow'rs of hell unknown
Put their most dreadful forms Of rage and mischief on, I
shall be safe, for Christ displays
Superior pow'r and guardian grace.

Announcements

CLC CALL NEWS Pastor Frank Gantt of Zion, Loganville, GA returned the call to Faith, Manchester, MO. Pastor Caleb Schaller of Messiah, Eau Claire, WI received the call to St. Stephen, Mountain View, CA. Teacher Collette Krause of Trinity, Watertown, SD announced her retirement effective the end of the current school year.